



CITY OF CYPRESS
RECREATION AND COMMUNITY SERVICES COMMISSION

March 17, 2026

A G E N D A

CALL TO ORDER

6:00 p.m. Cypress Community Center Garden Room, 5700 Orange Avenue, Cypress

ROLL CALL

Commission Chair Dronkers, Commission Vice Chair Edwards, Commissioners Cervantes, Erbe, Jackson, Logovii, and Russell

PLEDGE OF ALLEGIANCE

ORAL COMMUNICATIONS (Limited to 30 minutes – three minutes per speaker, unless extended by the Commission)

The public may address the Recreation and Community Services Commission on any matters prior to any action taken on the agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its agenda. Speakers are requested to limit their comments to no more than three minutes.

NEW BUSINESS

1. Approve Minutes – Meeting of February 17, 2026

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted

2. City's 70th Anniversary of Incorporation

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Provide input on options to celebrate the City of Cypress' 70th anniversary of incorporation

3. Playground Design Standards

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Establish a Recreation and Community Services Commission ad hoc committee to work with Recreation staff to develop and recommend playground design standards

4. Pickleball Operations

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Establish a Recreation and Community Services Commission ad hoc committee to work with Recreation staff to review pickleball operations and recommend improvements where needed

STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)

Annual Statement of Economic Interests (Form 700) – Due April 1, 2026

Annual Commission Recruitment

COMMISSION MEMBERS REPORTS AND REMARKS

ADJOURNMENT

The next regularly scheduled meeting of the Cypress Recreation and Community Services Commission will be held on Tuesday, April 21, 2026, at 6:00 p.m. in the Cypress Community Center Conference Room.

JD: pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE COMMUNITY CENTER AT (714) 229-6780 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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