



**CITY OF CYPRESS  
SENIOR CITIZENS COMMISSION MEETING**

**February 11, 2026**

**A G E N D A**

**CALL TO ORDER**

3:00 p.m., Cypress Senior Center Conference Room, 9031 Grindlay Street, Cypress, California 90630

**ROLL CALL**

Commission Chair Skorupinski, Commission Vice Chair Croce, Commissioners Button, Machal, Nessary, Osman, and Reames

**PLEDGE OF ALLEGIANCE**

**INTRODUCTION OF MAYOR LEO MEDRANO**

**ORAL COMMUNICATIONS** (Limited to 30 minutes – three minutes per speaker, unless extended by the Commission)

The public may address the Senior Citizens Commission on any matters prior to any action taken on the agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its agenda. Speakers are requested to limit their comments to no more than three minutes.

**NEW BUSINESS**

**1. Approve Minutes – Meeting of January 14, 2026**

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted

**2. Six Month Program Summary, July 1 – December 31, 2025**

Prepared by: Shayna Gutierrez, Recreation and Community Services Supervisor

Recommendation: Receive and file the Senior Center's Program Summary for July 1 – December 31, 2025.

**3. Fiscal Year 2026-2027 Budget Update**

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Receive an update on the Fiscal Year 2026-2027 budget

**STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)**

Grace Lachina Award Update

**SENIOR COMMISSION MEMBER REPORTS FROM COMMISSION-AFFILIATED BOARDS, COMMITTEES, SENIOR PROGRAMS/ACTIVITIES, AND REMARKS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Cypress Senior Citizens Commission will be held on Wednesday, March 11, 2026, beginning at 3:00 p.m. in the Cypress Senior Center Conference Room.

SG:IK:pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE CYPRESS SENIOR CENTER AT (714) 229-6670 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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