



**CITY OF CYPRESS  
RECREATION & COMMUNITY SERVICES COMMISSION**

**April 15, 2025**

**A G E N D A**

**CALL TO ORDER**

6:00 p.m. Cypress Community Center Conference Room,  
5700 Orange Avenue, Cypress

**ROLL CALL**

Commission Chair Dronkers, Commission Vice Chair  
Edwards, Commissioners Cervantes, Erbe, Jackson, Logovii,  
and Ridgeway

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER ANNUAL UPDATE**

**ORAL COMMUNICATIONS** (Limited to 30 minutes – three minutes per speaker, unless  
extended by the Commission)

The public may address the Recreation & Community Services Commission on any matters  
prior to any action taken on the agenda. Although Commissioners may provide brief responses,  
the Commission may not discuss or take action on items that are not on its agenda. Speakers  
are requested to limit their comments to no more than three minutes.

**NEW BUSINESS**

**1. Approve Minutes – Meeting of March 18, 2025**

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted

**2. Consider Request from City Council Ad Hoc Sub Committee Regarding Park Amenities**

Prepared by: Jeff Draper, Director of Recreation & Community Services

Recommendation:

- 1) Consider the request from the City Council ad hoc subcommittee established to review  
and potentially make recommendations regarding park amenities, and
- 2) Establish a process and schedule to report to the ad hoc subcommittee

**STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)**

Arnold Cypress Park Update

Annual Commission Recruitment

**COMMISSION MEMBERS REPORTS AND REMARKS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Cypress Recreation & Community Services Commission will be held on Tuesday, May 20, 2025, at 6:00 p.m. in the Cypress Community Center Conference Room.

JD: pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE COMMUNITY CENTER AT (714) 229-6780 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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