



**CITY OF CYPRESS  
RECREATION & COMMUNITY SERVICES COMMISSION**

**March 18, 2025**

**A G E N D A**

**CALL TO ORDER**

6:00 p.m. Cypress Community Center Garden Room, 5700 Orange Avenue, Cypress

**ROLL CALL**

Commission Chair Dronkers, Commission Vice Chair Edwards, Commissioners Cervantes, Erbe, Jackson, Logovii, and Ridgeway

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS** (Limited to 30 minutes – three minutes per speaker, unless extended by the Commission)

The public may address the Recreation & Community Services Commission on any matters prior to any action taken on the agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its agenda. Speakers are requested to limit their comments to no more than three minutes.

**NEW BUSINESS**

**1. Approve Minutes – Meeting of February 18, 2025**

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted

**2. Fiscal Year 2025-2026 CIP Update**

Prepared by: Jeff Draper, Director of Recreation & Community Services

Recommendation: Receive an update on the Seven-Year Capital Improvement Program

**3. Presentation from City Council Ad Hoc Subcommittee**

Prepared by: Jeff Draper, Director of Recreation & Community Services

Recommendation: Receive a presentation from the City Council's Ad Hoc Subcommittee established to review and potentially make recommendations regarding park amenities

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**STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)**

Arnold Cypress Park Update

Annual Statement of Economic Interests (Form 700)

**COMMISSION MEMBERS REPORTS AND REMARKS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Cypress Recreation & Community Services Commission will be held on Tuesday, April 15, 2025, at 6:00 p.m. in the Cypress Community Center Conference Room.

JD: pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE COMMUNITY CENTER AT (714) 229-6780 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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